



*Associated*  
**PLUMBING – HEATING – COOLING**  
*Contractors of Alabama*  
*Best People. Best Practices.*

P.O. Box 36972, Birmingham, AL, 35236  
205.567.3559 | myalphcc@gmail.com | AlabamaPHCC.org

**ASSOCIATE MEMBERSHIP APPLICATION**

*I hereby make application in the Associated Plumbing-Heating-Cooling Contractors of Alabama, and agree to conform to the Constitution and By-laws of that Association.*

Firm Name: \_\_\_\_\_

Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email: \_\_\_\_\_

**DUES: Associate Membership - \$250.00**

APHCC of Alabama: *Supports lobbying on your behalf in Montgomery and Washington, D.C.*  
*Backflow Testing Course Online*  
*Provides liaison with State HVAC Board and Pipe and Gas Fitters Board*  
*Online Apprentice Program*  
*HVAC Board-approved Continuing Education for members and staff*

*Thank You!*

*Remit to: PHCC of Alabama, P.O. Box 36972, Birmingham, AL, 35236*  
*Or by email to: myalphcc@gmail.com*  
*Or Join Online at AlabamaPHCC.org*

**Credit Card Information:**

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ CVV/CVV2 code: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Amount: \$250.00