



# PHCC of Alabama's Annual Golf Tournament

## SEPTEMBER 8, 2023— Start Time 8:30 AM

Hole-in-one prizes  
Longest Drive-Close to Pin

**BEST BALL SCRAMBLE**

### Sponsors Only Form:

Timberline Golf Club - 300 Timberline Trail Calera, AL 35040

**8:30am Tee Time / Coffee & Biscuits/ LUNCH INCLUDED**

Sponsor a Tent on course \$250.00-Sponsor a Hole (Members & Associate Members \$195.00)

**Again this year we will be raising funds for  
Prostate Cancer Awareness for  
Urology Health Foundation and Slive Foundation**

**I would like to Sponsor a TENT \$250.00 at T-Box (table & chairs provided by golf course)**

**I would like to Sponsor a hole \$195.00 (members & associate members)**

**on September 8, at Timberline Golf Club - *Your info must be in by Aug. 31, 2023***

Name: \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_

Mail completed form and check or credit card info to PHCC of Alabama PO Box 36972 Birmingham, AL 35236  
EMAIL FORM TO MYALPHCC@gmail.com

**CHECK ONE:** Member/Associate Member Hole Rate \$195.00 \_\_\_\_\_ TENT Rate \$250.00 \_\_\_\_\_

**Mail completed form check to PHCC of Alabama – PO Box 36972 – Birmingham, AL 35236 — or  
email completed form to myalphcc@gmail.com**

**Credit Card Number:** \_\_\_\_\_ Expiration Date \_\_\_\_\_

**Name as it appears Card** \_\_\_\_\_ **CVV** \_\_\_\_\_

**Address** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_



### ----- Players Only -----

**Yes, I want to play in the PHCC Tournament! 8:30 am Tee Time / Coffee and Biscuits/ LUNCH INCLUDED**

**Your information must be in by Aug. 31, 2023**

Name's \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ FAX(\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

No. of Players : \_\_\_\_\_

Each player's name and handicap \_\_\_\_\_

\_\_\_\_\_

**\$145.00 tax-deductible donation for each player- Total Due: (# of players x 145.00 \$ \_\_\_\_\_)**

**Mail completed registration form and check to PHCC of Alabama - PO Box 36972 - Birmingham, AL 35236**

**You May ALSO Pay by Credit Card See Below**

**Phone 205-567-3559—on line registration - www.alabamaphcc.org— By Aug 31. 2023**

### Credit Card Payment Details:

Name as it appears on Card \_\_\_\_\_ Phone \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

CVV / CVV2 \_\_\_\_\_ Billing ZIP Code \_\_\_\_\_ Email \_\_\_\_\_